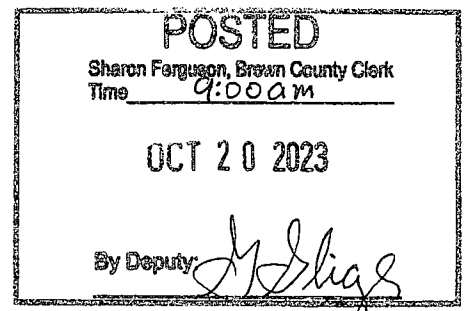




Notice is hereby given that a meeting of the Brown County Commissioner's Court shall be held at 9:00 a.m. on October 23rd, 2023, in the Brown County Courthouse at 200 South Broadway, Brownwood Texas, 76801 and shall continue thereafter until such business of the Court has been completed in accordance with Article 81.005 of the Local Government Code of the State of Texas. The following items of business will be discussed, to-wit:

- I. DECLARE A QUORUM AND CALL MEETING TO ORDER
- II. PRAYER
- III. CITIZENS COMMENTS: All speakers will be required to adhere to the rules of procedure, conduct and decorum adopted by the Court on August 12, 2019. Any disruptive, abusive, obscene, or disrespectful behavior will be terminated immediately. All Presentations are subject to a five (5) minute time limit. Multiple person groups will be limited to one speaker.
- IV. MINUTES OF MEETINGS:
  - A. Approval of the agenda minutes from the previous regular meeting held on 10/16/2023.
- V. TREASURER'S AND AUDITOR'S REPORT
  - A. Acceptance of Treasurer's/Auditor's Report.
- VI. BURN BAN: Consider and take appropriate action to reinstate a county-wide burn ban.
- VII. EMPLOYEE CHANGES:
  - A. District Attorney's Office.
- VIII. RESOLUTION AND PRESENTATIONS:.



IX. BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:

- A. Consideration and possible approval of action regarding budget amendment funding the Victim Assistant Coordinator position. Presented by Michael Murry.
- B. Consideration and possible approval of Order of Special Election to fill unexpired term of Justice of the Peace, Pct.1.

X. FINANCIAL

- A. Payment of bills.

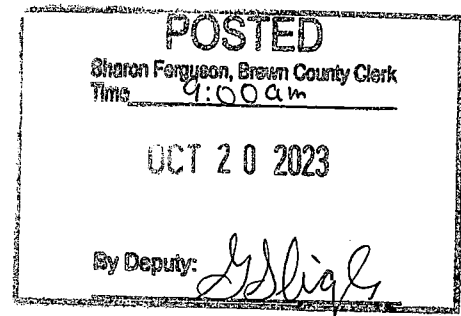

XI. ADJOURMENT

Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above. The Brown County Commissioners' Court reserves the right to discuss any above items in executive (closed) session whenever permitted by the Texas Open Meetings Act.

I, Shane Britton, County Judge of Brown County Texas, do certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said notice, and that I posted said Notice on the bulletin board by the Courthouse door of Brown County, Texas, at a place readily accessible to the general public at all times on this day 20<sup>th</sup> of October, 2023 and said Notice was to remain so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this 20th day of October 2023

Shane Britton



**STATE OF TEXAS  
COUNTY OF BROWN**

**The Brown County Commissioners Court convened in a Special meeting on October 23, 2023, at 9:00 A.M. in the Commissioner's Courtroom, at the Brown County Courthouse, 200 South Broadway St., Brownwood, Texas.**

**I. DECLARE A QUORUM AND CALL MEETING TO ORDER**

**The meeting is recorded and can be found on the Brown County Texas website.**

**Judge Pro-Tem Kelton declared a Quorum and called the meeting to order.**

**Members of the Court present were:**

<b>SHANE BRITTON</b>	<b>absent</b>	<b>COUNTY JUDGE</b>
<b>GARY WORLEY</b>		<b>COMMISSIONER, PRECINCT NO. 1</b>
<b>JOEL KELTON</b>		<b>COMMISSIONER, PRECINCT NO. 2</b>
<b>WAYNE SHAW</b>		<b>COMMISSIONER, PRECINCT NO. 3</b>
<b>LARRY TRAWEEK</b>		<b>COMMISSIONER, PRECINCT NO. 4</b>

**Also present:**

<b>AMBER HANLEY</b>	<b>DEPUTY COUNTY CLERK</b>
<b>JENNIFER ROBISON</b>	<b>COUNTY AUDITOR</b>
<b>JENNIFER BROUGHTON</b>	<b>COUNTY ATTORNEY</b>

**II. PRAYER**

**Darrell Johnston, Chief Of Emergency Management, led the Court in the invocation.**

**III. CITIZENS COMMENTS:**

**All speakers will be required to adhere to the rules of procedure, conduct and decorum adopted by the Court on August 12, 2019. Any disruptive, abusive, obscene, or disrespectful behavior will be terminated immediately.) All Presentations are subject to a (5) minute time limit. Multiple person groups will be limited to one speaker.**

**There were no public comments.**

**IV. MINUTES OF MEETINGS:**

- A. Approval of the agenda minutes from the previous regular meeting held on 10-16-2023.**

**No action.**

**V. TREASURER'S AND AUDITOR'S REPORT**

- A. Acceptance of Treasurer's/Auditor's Report.**

**The October 23, 2023, Combined Statement Of Cash Position was presented by County Treasurer Ann Krpoun, for filing. (Exhibit #1)**

- VI. BURN BAN: Consider and take appropriate action to reinstate a county-wide burn ban.**

**After discussion, no action was taken. The burn ban remains lifted.**

**VII. EMPLOYEE CHANGES:**

**A. District Attorney's Office**

**After discussion, with District Attorney Micheal Murray, Commissioner Traweek moved that the Court authorize District Attorney Micheal Murray to hire Laura Hammond as a Victim Assistant Coordinator for the District Attorney's Office. Ms. Hammond began work on October 10, 2023, and her salary, of \$33,000.00 per year, will be funded by a two-year grant. Commissioner Shaw seconded the motion and the Court voted 4-0 to approve. (Exhibit #2)**

**VII. RESOLUTIONS AND PRESENTATIONS:**

**None.**

**IX. BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:**

**A. Consideration and possible approval of action regarding budget amendment funding the Victim Assistant Coordinator position. Presented by Michael Murray.**

**After discussion, with District Attorney Micheal Murray, Commissioner Worley moved that the Court approve the budget amendment request, for a Victim Assistant Coordinator position, for the District Attorney's Office, which will be funded by a two-year grant. Commissioner Shaw seconded the motion and the Court voted 4-0 to approve.**

**B. Consideration and possible approval of Order of Special Election to fill unexpired term of Justice of the Peace, Pct. 1.**

**Commissioner Worley announced that Doug Hurt, Justice of the Peace Precinct #1, has resigned and there will need to be a Special Election held to fill the unexpired term of the Justice of the Peace Precinct #1. After discussion, no action was taken.**

**X. FINANCIAL**

**A. Payment of bills.**

**Commissioner Worley moved that the claims, as corrected, and as presented by County Auditor Jennifer Robison, be paid. Commissioner Shaw seconded the motion and the Court voted 4-0 to approve. (Exhibit #3)**

**XI. ADJOURNMENT**

**Judge Pro-Tem Kelton adjourned the Brown County Commissioners Court at 9:16 a.m.**

**Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above. The Brown County Commissioners Court reserves the right to discuss any above items in executive (closed) session whenever permitted by the Texas Open Meetings Act.**

Submitted on the 30<sup>th</sup> day of October, 2023.

\_\_\_\_\_  
**COUNTY JUDGE**

*[Handwritten Signature]*

\_\_\_\_\_  
**COMMISSIONER, PRECINCT NO. 1**

*[Handwritten Signature]*

\_\_\_\_\_  
**COMMISSIONER, PRECINCT NO. 2**

*[Handwritten Signature]*

\_\_\_\_\_  
**COMMISSIONER, PRECINCT NO. 3**

*[Handwritten Signature]*

\_\_\_\_\_  
**COMMISSIONER, PRECINCT NO. 4**



I, Sharon Ferguson, Brown County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for **October 23, 2023.**

*[Handwritten Signature]*

\_\_\_\_\_  
**SHARON FERGUSON, County Clerk and Ex-Officio Member  
Clerk of Commissioner's Court, Brown County, Texas**

